



General Assembly

***Amendment***

***February Session, 2006***

LCO No. **4210**

**\*SB0040904210SD0\***

Offered by:

SEN. CRISCO, 17<sup>th</sup> Dist.

REP. O'CONNOR, 35<sup>th</sup> Dist.

To: Subst. Senate Bill No. **409**

File No. 34

Cal. No. 79

***"AN ACT ESTABLISHING THE NUTMEG HEALTH PARTNERSHIP  
INSURANCE PLAN."***

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- 1 In lines 61 and 112, strike "twenty-six" and substitute "twenty-three"
  - 2 in lieu thereof
  - 3 In line 73, strike "six" and substitute "three" in lieu thereof